OBSERVERS MARINE REPORT

digicon inc. # 511

Client USGS-75 Type instrument DFS III Offset distance 1140

Area BALT. CANYON Record filter 8/18/124 Group interval 328/164

State N.J. Sample rate 2 ms Fold coverage 36

Observer PAWKETT gun depth 30' in.³ of guns 1700

| Pre-Plot | Shotpoint | File No. | Time | #1 dir. | Cable Depth | W.D. | Reel No. | Line No. | Remarks |
|---|---|---|---|---|---|---|---|---|---|
| | 9027 | 161 | | W | 50-56-58-55 | | 10109 | 12-G | SPEED 750 |
| | 8 | 3 | | | 56-60 60-55 | | A | | HEADING 094° |
| | 9 | 5 | | | T/C | | | | T.B. 2° STB |
| 1615 | 9030 | 7 | | | | | 10110 | | S.O.B. 5.5 |
| | 1 | 9 | | | | | B | | LSP# 9027 LF# 162 |
| | 2 | 171 | | | | | | | FSP# 9028 FF# 163 |
| | 3 | 3 | | | | | | | |
| | 4 | 5 | | | | | 7301 | | |
| | 5 | 7 | | | | | | | |
| | 6 | 9 | | | | | | | |
| | 7 | 181 | | | | | | | |
| | 8 | 3 | | | | | | | |
| | 9 | 5 | | | | | | | |
| 1635 | 9040 | 7 | 02:08 | | | 258 | | | |
| | 1 | 9 | | | | 79 | | | |
| | 2 | 191 | | | | | | | |
| | 3 | 3 | | | | | | | |
| | 4 | 5 | | | T/C | | | | LSP# 9044 LF# 196 |
| | 5 | 7 | | | T/C | | 10111 | | FSP# 9045 FF# 197 |
| | 6 | 9 | | | | | A | | FILE# 197 - PARITY |
| | 7 | 201 | | | | | | | COME OFF LINE TO PT. |
| | 8 | 3 | | | | | 7302 | | TO AVOID LOBSTER POTS. |
| | 9 | 5 | | | | | | | |
| 1655 | 9050 | 7 | | | | | | | |
| | 1 | 9 | | | | | | | |
| | 2 | 211 | | | | | | | |
| | 3 | 3 | | | | | | | |
| | 4 | 5 | | | | | | | |
| | 5 | 7 | | | | | | | NOISE ON FRONT OF |
| | 6 | 9 | | | | | | | CABLE! CAUGHT LOBSTER |
| | 7 | 221 | | | | | | | POT. |
| | 8 | 3 | | | | | | | INCREASE SPEED TO |
| | 9 | 5 | | | | | | | 300 RPMS TO TRY + |
| 1675 | 9060 | 7 | 02:19 | | | 246' | | | LOOSE LOBSTER POT |
| | 1 | 9 | | | T/C | 75 | | | LSP# 9061 LF# 230 |
| | 2 | 231 | | | T/C | | 10112 | | FSP# 9062 FF# 231 |
| | 3 | 3 | | | | | B | | @SP# 9062 SHOOTING |
| | 4 | 5 | | | | | | | 1620³ IN. GUNS. 300³ |
| | 5 | 7 | | | | | 7303 | | IN. GUN OUT. |
| | 6 | 9 | | | | | | | @SP# 9066 MAX. |
| | 7 | 241 | | | | | | | DISTANCE OFF LINE |
| | 8 | 3 | | | | | | | 1200 FT. |
| | 9 | 5 | | | | | | | |
| 1695 | 9070 | 7 | | | | | | | |
| | 1 | 9 | | | | | | | |
| | 2 | 251 | | | | | | | |
| | 3 | 3 | | | | | | | |
| | 4 | 5 | | | | | | | |
| | 5 | 7 | | | | | | | |
| | 6 | 9 | | | | | | | |

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OBSERVERS MARINE REPORT

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| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Client | USGS-75 | Type instrument | DFS III | Offset distance | 1140 | | |
| Area | BALT. CANYON | Record filter | 8/18/124 | Group interval | 328/164 | | |
| State | N.J. | Sample rate | 2 MS | Fold coverage | 36 | | |
| Observer | PADGETT | gun depth | 30' | in.$^3$ of guns | 1620 | | |

| Pre-Plot | Shotpoint | File No. | Time | #Idir. | Cable Depth | W.D. | Reel No. | Line No. | Remarks |
|---|---|---|---|---|---|---|---|---|---|
| | 9077 | 261 | | W | 51·55·55·52 | | 10112 | 12-C | SPEED 775 750 |
| | 8 | 3 | | | 55·60·58·56 | | B | | HEADING 099° |
| | 9 | 5 | | | T | | | | T.B 3° STB |
| 1515 | 9080 | 7 | 02:30 | | T/C | | 10113 | | S.O.B. 5·8 |
| | 1 | 9 | | | | | A | | LSP# 9078 LF# 264 |
| | 2 | 271 | | | | | | | FSP# 9078 FF# 265 |
| | 3 | 3 | | | | | | | |
| | 4 | 5 | | | | | | | PICKING UP SCREW |
| | 5 | 7 | | | | | 7201 | | NOISE |
| | 6 | 9 | | | | | | | |
| | 7 | 281 | | | | | | | |
| | 8 | 3 | | | | | | | |
| | 9 | 5 | | | | | | | |
| 1735 | 9090 | 7 | | | | | | | |
| | 1 | 9 | | | | | | | |
| | 2 | 291 | | | | | | | |
| | 3 | 3 | | | | | | | NOW SHOOTING 1510 $^3$ IN. |
| | 4 | 5 | | | | | | | GUNS |
| | 5 | 7 | | | T/C | | | | LSP# 9095 LF# 298 |
| | 6 | 9 | | | | | 10114 | | FSP# 9096 FF# 299 |
| | 7 | 301 | | | | | B | | |
| | 8 | 3 | | | | | | | |
| | 9 | 5 | | | | | | | |
| 1755 | 9100 | 7 | 02:42 | | | | 7201 | | |
| | 1 | 9 | | | | | | | |
| | 2 | 311 | | | | | | | |
| | 3 | 3 | | | | | | | |
| | 4 | 5 | | | | | | | |
| | 5 | 7 | | | | | | | |
| | 6 | 9 | | | | | | | |
| | 7 | 321 | | | | | | | |
| | 8 | 3 | | | | | | | |
| | 9 | 5 | | | | | | | |
| 1775 | 9110 | 7 | | | | | | | |
| | 1 | 9 | | | | | | | |
| | 2 | 331 | | | T/C | | | | LSP# 9112 LF# 332 |
| | 3 | 3 | | | | | 10115 | | FSP# 9113 FF# 333 |
| | 4 | 5 | | | | | A | | |
| | 5 | 7 | | | | | | | |
| | 6 | 9 | | | | | 7206 | | |
| | 7 | 341 | | | | | | | |
| | 8 | 3 | | | | | | | COME OFF LINE TO PT |
| | 9 | 5 | | | | | | | TO AVOID LOBSTER |
| 1795 | 9120 | 7 | 02:55 | | | | | | POTS |
| | 1 | 9 | | | | | | | |
| | 2 | 351 | | | | | | | |
| | 3 | 3 | | | | | | | |
| | 4 | 5 | | | | | | | |
| | 5 | 7 | | | | | | | |
| | 6 | 9 | | | | | | | |

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OBSERVERS MARINE REPORT

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Client USGS-75 Type instrument DFS III Offset distance 1140

Area BALT. CANYON Record filter 8/18/124 Group interval 328/164

State N.J. Sample rate 2 MS Fold coverage 36

Observer PAWKETT gun depth 30' in.$^3$ of guns 1510

| Pre-Plot | Shotpoint | File No. | Time | #Idir. | Cable Depth | W.D. | Reel No. | Line No. | Remarks |
|---|---|---|---|---|---|---|---|---|---|
| | 9127 | 361 | | W | 50.55.58.54 | | 10115 | 12-G | SPEED 750 |
| | 8 | 3 | | | 55.60.59.56 | | A | | HEADING 083° |
| | 9 | 5 | | | | | | | T.B. N/U |
| 1815 ✓ | 9130 | 7 | | | T/C | | | | S.O.B. 5.5 |
| | 1 | 9 | | | | | 10116 | | LSP#9130 LF#367 |
| | 2 | 371 | | | | | B | | FSP#9130 FF#368 |
| | 3 | 3 | | | | | | | |
| | 4 | 5 | | | | | | | NOW SHOOTING 1700$^3$ |
| | 5 | 7 | | | | | | | IN. GUNS |
| | 6 | 9 | | | | | 7305 | | |
| | 7 | 381 | | | | | | | |
| | 8 | 3 | | | | | | | |
| | 9 | 5 | | | | | | | |
| 1835 ✓ | 9140 | 7 | 03:07 | | | 246 | | | |
| | 1 | 9 | | | | 75 | | | |
| | 2 | 391 | | | | | | | |
| | 3 | 3 | | | | | | | |
| | 4 | 5 | | | | | | | |
| | 5 | 7 | | | | | | | |
| | 6 | 9 | | | | | | | |
| 1849 | 9147 | 401 | 03:10 | | | 246 | | | |
| | | | | | | | | | LSP#9147 LF#402 |
| | | | | | E.O.L. | | | | |

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OBSERVERS MARINE REPORT

Client USGS-75 Type instrument DFS-III Offset distance 1140

Area Balt. Canyon Record filter 8-18-124 Group interval 328/164

State N.J. Sample rate 2ms. Fold coverage 36

Observer MILLER gun depth 30' in.$^3$ of guns 17003

| Pre-Plot | Shotpoint | File No. | Time | #1dir. | Cable Depth | W.D. | Reel No. | Line No. | Remarks |
|---|---|---|---|---|---|---|---|---|---|
| | 8262 | 621 | 1810 | W | 50,54,57 | | 10065 | 126 | SPD- 750 RPM |
| | 3 | 3 | | | 50,54,60, | | "A" | | HDG- 097° |
| | 4 | 5 | | | 56,55 | | | | TB- NV |
| | 5 | 7 | | | | | | | SOB- |
| | 6 | 9 | | | | | 13106 | | |
| | 7 | 631 | | | | | | | COMMING OFF LINE |
| | 8 | 3 | | | | | | | STB TO AWID BOAT |
| | 9 | 5 | | | First SP 8262 | | | | CAUSING NOISE ON |
| | 8270 | 7 | 1815 | | | | | | FRONT OF CABLE |
| | 1 | 9 | | | First file 4621 | | | | AND LOB POTS |
| | 2 | 641 | | | | | | | |
| | 3 | 3 | | | | | | | |
| | 4 | 5 | | | | | | | |
| | 5 | 7 | | | | | | | |
| | 6 | 9 | | | | | | | |
| | 7 | 651 | | | | | | | |
| | 8 | 3 | | | | | | | |
| | 9 | 5 | | | T/C | | | | LSP# 8279, LF# 656 |
| 115 | 8280 | 7 | 1822 | | | 291 | 10066 "B" | | FSP# 8280, FF# 657 |
| | 1 | 9 | | | | | | | |
| | 2 | 661 | | | | | | | |
| | 3 | 3 | | | | 19 | 7167 | | |
| | 4 | 5 | | | | | | | BACK ON LINE |
| | 5 | 7 | | | | | | | MAX. DISTANCE OFF |
| | 6 | 9 | | | | | | | LINE 500' |
| | 7 | 671 | | | | | | | |
| | 8 | 3 | | | | | | | |
| | 9 | 5 | | | | | | | |
| 135 | 8290 | 7 | 1828 | | | | | | |
| | 1 | 9 | | | | | | | |
| | 2 | 681 | | | | | | | |
| | 3 | 3 | | | | | | | PARITY ON FILE # 683 |
| | 4 | 5 | | | | | | | |
| | 5 | 7 | | | | | | | |
| | 6 | 9 | | | T/C | | | | LSP# 8296, LF# 690 |
| | 7 | 691 | | | | | 10067 'A' | | FSP# 8297, FF# 691 |
| | 8 | 3 | | | | | | | |
| | 9 | 5 | | | | | | | |
| 155 | 8300 | 7 | 1834 | | | 294 | 7168 | | |
| | 1 | 9 | | | | | | | |
| | 2 | 701 | | | | 90 | | | |
| | 3 | 3 | | | | | | | |
| | 4 | 5 | | | | | | | |
| | 5 | 7 | | | | | | | |
| | 6 | 9 | | | | | | | |
| | 7 | 711 | | | | | | | |
| | 8 | 3 | | | | | | | |
| | 9 | 5 | | | | | | | |
| 175 | 8310 | 7 | 1839 | | | | | | |
| | 1 | 719 | | | | | | | |

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OBSERVERS MARINE REPORT

digicon inc. # 511

Client USGS 75 Type instrument DFS III Offset distance 1140

Area BALTIMORE CANYON Record filter 8/18/124 Group interval 328/164

State N J Sample rate 2 ms Fold coverage 36

Observer MILLER gun depth 30' in.$^3$ of guns 1700$^3$

| Pre-Plot | Shotpoint | File No. | Time | #1 dir. | Cable Depth | W.D. | Reel No. | Line No. | Remarks |
|---|---|---|---|---|---|---|---|---|---|
| | 8312 | 721 | | W | 50, 55, 59, | | 10067 | 12C | SPD RPM: 700 |
| | 3 | 3 | | | 51, 58, 60, | | "A" | | HDG: 089° |
| | 4 | 5 | | | 60, 56, | | | | TB: NV |
| | 5 | 7 | | | | | | | SOB: 5, 2 KB |
| | 6 | 9 | | | | | | | |
| | 7 | 731 | | | T/ | | | | LSP# 8313, LF# 724 |
| | 8 | 3 | | | T/C | | 10068 | | FSP# 8314, FF# 725 |
| | 9 | 5 | | | | | "B" | | |
| 195 | 8320 | 7 | 1846 | | | .294 | | | |
| | 1 | 9 | | | | | 7169 | | |
| | 2 | 741 | | | | 90 | | | |
| | 3 | 3 | | | | | | | |
| | 4 | 5 | | | | | | | |
| | 5 | 7 | | | | | | | |
| | 6 | 9 | | | | | | | |
| | 7 | 751 | | | | | | | |
| | 8 | 1 | | | | | | | |
| | 9 | 5 | | | | | | | |
| 235 | 8330 | 7 | 1852 | | T/ | | | | LSP# 8330, LF# 758 |
| | 1 | 9 | | | T/C | | 10069 | | FSP# 8331, FF# 759 |
| | 2 | 761 | | | | | "A" | | |
| | 3 | 3 | | | | | | | |
| | 4 | 5 | | | | | 7170 | | |
| | 5 | 7 | | | | | | | |
| | 6 | 9 | | | | | | | |
| | 7 | 771 | | | | | | | |
| | 8 | 3 | | | | | | | |
| | 9 | 5 | | | | | | | |
| 235 | 8340 | 7 | 1858 | | | .294 | | | |
| | 1 | 9 | | | | | | | |
| | 2 | 781 | | | | 90 | | | |
| | 3 | 3 | | | | | | | |
| | 4 | 5 | | | | | | | |
| | 5 | 7 | | | | | | | |
| | 6 | 9 | | | | | | | |
| | 7 | 791 | | | T/ | | | | LSP# 8347, LF# 792 |
| | 8 | 3 | | | T/C | | | | FSP# 8348, FF# 793 |
| | 9 | 5 | | | T/C | | 10070 | | ~~FSP# 8349, FF# 795~~ |
| 255 | 8350 | 7 | 1905 | | | | "B" | | |
| | 1 | 9 | | | | | | | |
| | 2 | 801 | | | | | 7171 | | |
| | 3 | 3 | | | | | | | |
| | 4 | 5 | | | | | | | |
| | 5 | 7 | | | | | | | |
| | 6 | 9 | | | | | | | |
| | 7 | 811 | | | | | | | |
| | 8 | 1 | | | | | | | |
| | 9 | 5 | | | | | | | |
| 275 | 8360 | 7 | 1911 | | | .300 | | | |
| | 1 | 819 | | | | 91 | | | |

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OBSERVERS MARINE REPORT

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Client USGS-75 Type instrument DFS-III Offset distance 1140

Area BALT. CANYON Record filter 8-18/124 Group interval 328/164

State N. JERSEY Sample rate 2 MS. Fold coverage 36

Observer MILLER gun depth 30' in.$^3$ of guns 1700$^3$

| Pre-Plot | Shotpoint | File No. | Time | #1 dir. | Cable Depth | W.D. | Reel No. | Line No. | Remarks |
|---|---|---|---|---|---|---|---|---|---|
| | 8362 | 821 | | W | 50 58 59 | | 10070 | 126 | SPD - 750 RPM |
| | 3 | 3 | | | 54 57 60 | | "B" | | HDG - 090° |
| | 4 | 5 | | | 60 52 | | | | TB - 0° |
| | 5 | 7 | | | | | | | SOB - 513 |
| | 6 | 9 | | | | | | | |
| | 7 | 831 | | | T/C | | | | LSP# 8364, LF# 826 |
| | 8 | 3 | | | | | 10071 | | FSP# 8365, FF# 827 |
| | 9 | 5 | | | | | "A" | | |
| 295 | 8370 | 7 | 1918 | | | | | | |
| | 1 | 9 | | | | | 7172 | | |
| | 2 | 841 | | | | | | | |
| | 3 | 3 | | | | | | | PICKING UP SCREW NOISE |
| | 4 | 5 | | | | | | | |
| | 5 | 7 | | | | | | | |
| | 6 | 9 | | | | | | | |
| | 7 | 851 | | | | | | | |
| | 8 | 3 | | | | | | | |
| | 9 | 5 | | | | | | | |
| 315 | 8380 | 7 | 1924 | | | 300 | | | |
| | 1 | 9 | | | T/C | 91 | | | LSP# 8381, LF# 860 |
| | 2 | 861 | | | | | 10072 | | FSP# 8382, FF# 861 |
| | 3 | 3 | | | | | "B" | | |
| | 4 | 5 | | | | | | | |
| | 5 | 7 | | | | | 7173 | | |
| | 6 | 9 | | | | | | | |
| | 7 | 871 | | | | | | | |
| | 8 | 3 | | | | | | | |
| | 9 | 5 | | | | | | | |
| 335 | 8390 | 7 | 1930 | | | | | | |
| | 1 | 9 | | | | | | | |
| | 2 | 881 | | | | | | | |
| | 3 | 3 | | | | | | | |
| | 4 | 5 | | | | | | | |
| | 5 | 7 | | | | | | | |
| | 6 | 9 | | | | | | | |
| | 7 | 891 | | | | | | | |
| | 8 | 3 | | | T/C | | | | LSP# 8398, LF# 894 |
| | 9 | 5 | | | | | 10073 | | FSP# 8399, FF# 895 |
| 355 | 8400 | 7 | 1938 | | | 300 | "A" | | |
| | 1 | 9 | | | | 91 | | | COMING STB OFF LINE |
| | 2 | 901 | | | | | 7174 | | TO AVOID LOB. POTS. |
| | 3 | 3 | | | | | | | |
| | 4 | 5 | | | | | | | |
| | 5 | 7 | | | | | | | |
| | 6 | 9 | | | | | | | |
| | 7 | 911 | | | | | | | |
| | 8 | 3 | | | | | | | |
| | 9 | 5 | | | | | | | |
| 375 | 8410 | 7 | 1943 | | | | | | |
| | 1 | 919 | | | | | | | |

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OBSERVERS MARINE REPORT

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Client USGS-75 Type instrument DFS-III Offset distance 1140

Area BALT. CANYON Record filter 8-18/124 Group interval 328/164

State N. JERSEY Sample rate 2 MS. Fold coverage 36

Observer MILLER gun depth 30 in.$^3$ of guns 1700$^3$

| Pre-Plot | Shotpoint | File No. | Time | #1 dir. | Cable Depth | W.D. | Reel No. | Line No. | Remarks |
|---|---|---|---|---|---|---|---|---|---|
| | 8412 | 921 | | W | 51,57,58, | | 10073 "A" | 126 | SPD- 750 RPM |
| | 3 | 3 | | | 51,55,60, | | | | HDG- 117° |
| | 4 | 5 | | | 57,50, | | | | TB- 0° |
| | 5 | 7 | | | | | | | SOB- 5.1 |
| | 6 | 9 | | | | | | | |
| | 7 | 931 | | | T/C | | | | CSP# 8415, CF# 928 |
| | 8 | 3 | | | | | 10074 "B" | | FSP# 8416, FF# 929 |
| | 9 | 5 | | | | | | | |
| 345 | 8420 | 7 | 1950 | | | 308 | | | |
| | 1 | 9 | | | | | 7175 | | |
| | 2 | 941 | | | | 94 | | | |
| | 3 | 3 | | | | | | | |
| | 4 | 5 | | | | | | | |
| | 5 | 7 | | | | | | | |
| | 6 | 9 | | | | | | | |
| | 7 | 951 | | | | | | | |
| | 8 | 3 | | | | | | | |
| | 9 | 5 | | | | | | | BACK ON LINE SP# 8432 |
| 415 | 8430 | 7 | 1956 | | | | | | MAX. DIST. OFF LINE 4,050' |
| | 1 | 9 | | | | | | | |
| | 2 | 961 | | | T/C | | | | CSP# 8432, CF# 962 |
| | 3 | 3 | | | | | 10075 "A" | | FSP# 8433, FF# 963 |
| | 4 | 5 | | | | | | | |
| | 5 | 7 | | | | | | | |
| | 6 | 9 | | | | | 7176 | | |
| | 7 | 971 | | | | | | | |
| | 8 | 3 | | | | | | | ANOTHER SEISMIC |
| | 9 | 5 | | | | | | | CREW IN AREA |
| 435 | 8440 | 7 | 2003 | | | 308 | | | |
| | 1 | 9 | | | | 94 | | | |
| | 2 | 981 | | | | | | | |
| | 3 | 3 | | | | | | | |
| | 4 | 5 | | | | | | | |
| | 5 | 7 | | | | | | | |
| | 6 | 9 | | | | | | | |
| | 7 | 991 | | | | | | | |
| | 8 | 3 | | | | | | | |
| | 9 | 5 | | | T/C | | | | CSP# 8449, CF# 996 |
| 455 | 8450 | 7 | 2009 | | | | 10076 "B" | | FSP# 8450, FF# 997 |
| | 1 | 9 | | | | | | | |
| | 2 | 001 | | | | | | | |
| | 3 | 3 | | | | | 7177 | | |
| | 4 | 5 | | | | | | | |
| | 5 | 7 | | | | | | | |
| | 6 | 9 | | | | | | | |
| | 7 | 011 | | | | | | | |
| | 8 | 3 | | | | | | | |
| | 9 | 5 | | | | | | | |
| 475 | 8460 | 7 | 2015 | | | 306 | | | |
| | 1 | 019 | | | | 93 | | | |

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OBSERVERS MARINE REPORT

digicon inc. # 511

Client USGS-75 Type instrument DFS-III Offset distance 1140'

Area BALTI. CANYON Record filter 8-18-124 Group interval 328/164

State N. JERSEY Sample rate 2 MS. Fold coverage 36

Observer MILLER gun depth 30 in.$^3$ of guns 1700$^3$

| Pre-Plot | Shotpoint | File No. | Time | #1 dir. | Cable Depth | W.D. | Reel No. | Line No. | Remarks |
|---|---|---|---|---|---|---|---|---|---|
| | 8462 | 021 | | W | 50, 56, 58, | 10076 → | | 126 | SPD. 750 RPM |
| | 3 | 3 | | | 52, 52, 60, | "B" | | | HDG. 074° |
| | 4 | 5 | | | 60, 56, | | | | TB- NV |
| | 5 | 7 | | | | | | | S.O.B. - 4.8 |
| | 6 | 9 | | | | | | | |
| | 7 | 031 | | | T/C | | | | LSP# 8466, LF# 030 |
| | 8 | 3 | | | | 10077 → | | | FSP# 8467, FF# 031 |
| | 9 | 5 | | | | "A" | | | |
| 435 | 8470 | 7 | 2022 | | | | 7178 | | |
| | 1 | 9 | | | | | | | |
| | 2 | 041 | | | | | | | |
| | 3 | 3 | | | | | | | |
| | 4 | 5 | | | | | | | |
| | 5 | 7 | | | | | | | |
| | 6 | 9 | | | | | | | |
| | 7 | 051 | | | | | | | |
| | 8 | 3 | | | | | | | |
| | 9 | 5 | | | | | | | |
| 515 | 8480 | 7 | 2029 | | | 300 | | | SP# 8480 BACK ON LINE |
| | 1 | 9 | | | | 91 | | | |
| | 2 | 061 | | | | | | | 064 |
| | 3 | 3 | | | T/C | | | | LSP# 8483, LF# ~~8483~~ |
| | 4 | 5 | | | | | 10078 | | FSP# 8484, FF# ~~8484~~ |
| | 5 | 7 | | | | | "B" | | 065 |
| | 6 | 9 | | | | | | | |
| | 7 | 071 | | | | | 7179 | | |
| | 8 | 3 | | | | | | | |
| | 9 | 5 | | | | | | | |
| 535 | 8490 | 7 | 2035 | | | | | | |
| | 1 | 9 | | | | | | | |
| | 2 | 081 | | | | | | | |
| | 3 | 3 | | | | | | | |
| | 4 | 5 | | | | | | | |
| | 5 | 7 | | | | | | | |
| | 6 | 9 | | | | | | | |
| | 7 | 091 | | | | | | | |
| | 8 | 3 | | | | | | | |
| | 9 | 5 | | | | | | | |
| 555 | 8500 | 7 | 2044 | | T/C | 303 | | | LSP# 8500, LF# 098 |
| | 1 | 9 | | | | | 10079 | | FSP# 8501, FF# 099 |
| | 2 | 101 | | | | 92 | "A" | | |
| | 3 | 3 | | | | | | | |
| | 4 | 5 | | | | | 7180 | | |
| | 5 | 7 | | | | | | | |
| | 6 | 9 | | | | | | | |
| | 7 | 111 | | | | | | | |
| | 8 | 3 | | | | | | | |
| | 9 | 5 | | | | | | | |
| 575 | 8510 | 7 | 2051 | | | | | | |
| | 1 | 119 | | | | | | | |

DATE: 10-23-75



506-3-68

OBSERVERS MARINE REPORT

digicon inc. # 511

Client USGS-75 Type instrument DFS III Offset distance 1140'

Area BALT. CANYON Record filter 8-18/124 Group interval 328/164

State N. JERESY Sample rate 2 MS. Fold coverage 36

Observer MILLER gun depth 30' in.$^3$ of guns 1700$^3$

| Pre-Plot | Shotpoint | File No. | Time | #1 dir. | Cable Depth | W.D. | Reel No. | Line No. | Remarks |
|---|---|---|---|---|---|---|---|---|---|
| | 8512 | 121 | | W | 50,54,56 | | 10079 | 126 | SPD- 725 RPM |
| | 3 | 3 | | | 50,52,60 | | "A" | | HDG. 090° |
| | 4 | 5 | | | 58,56 | | | | TB- 0° |
| | 5 | 7 | | | | | | | SOB- 5.4 |
| | 6 | 9 | | | | | | | |
| | 7 | 131 | | | T/C | | | | LSP# 8517, LF# 132 |
| | 8 | 3 | | | | | 10080 | | FSP# 8518, FF# 133 |
| | 9 | 5 | | | | | "B" | | |
| SOS | 8520 | 7 | 2057 | | | 294' | | | |
| | 1 | 9 | | | | | 7181 | | |
| | 2 | 141 | | | | 90 | | | |
| | 3 | 3 | | | | | | | |
| | 4 | 5 | | | | | | | |
| | 5 | 7 | | | | | | | |
| | 6 | 9 | | | | | | | |
| | 7 | 151 | | | | | | | |
| | 8 | 3 | | | | | | | |
| | 9 | 5 | | | | | | | |
| LIS | 8530 | 7 | 2103 | | | | | | |
| | 1 | 9 | | | | | | | |
| | 2 | 161 | | | | | | | |
| | 3 | 3 | | | | | | | |
| | 4 | 5 | | | T/C | | | | LSP# 8534, LF# 166 |
| | 5 | 7 | | | | | 10081 | | FSP# 8535, FF# 167 |
| | 6 | 9 | | | | | "A" | | |
| | 7 | 171 | | | | | | | |
| | 8 | 3 | | | | | 7182 | | |
| | 9 | 5 | | | | | | | |
| LSS | 8540 | 7 | 2109 | | | 290 | | | |
| | 1 | 9 | | | | 88 | | | |
| | 2 | 181 | | | | | | | |
| | 3 | 3 | | | | | | | |
| | 4 | 5 | | | | | | | |
| | 5 | 7 | | | | | | | |
| | 6 | 9 | | | | | | | |
| | 7 | 191 | | | | | | | |
| | 8 | 3 | | | | | | | |
| | 9 | 5 | | | | | | | |
| LSS | 8550 | 7 | 2115 | | | | | | |
| | 1 | 9 | | | T/C | | | | LSP# 8551, LF# 200 |
| | 2 | 201 | | | | | 10082 | | FSP# 8552, FF# 201 |
| | 3 | 3 | | | | | "B" | | |
| | 4 | 5 | | | | | 7183 | | |
| | 5 | 7 | | | | | | | |
| | 6 | 9 | | | | | | | |
| | 7 | 211 | | | | | | | |
| | 8 | 3 | | | | | | | |
| | 9 | 5 | | | | | | | |
| LSS | 8560 | 7 | 2121 | | | 290 | | | |
| | 1 | 219 | | | | 88 | | | |

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OBSERVERS MARINE REPORT

digicon inc. # 511

Client USGS-75 Type instrument DFS-III Offset distance 1140'

Area BALT. CANYON Record filter 8-18/124 Group interval 328/164

State N. JERSEY Sample rate 2 MS. Fold coverage 36

Observer MILLER gun depth 30' in.$^3$ of guns 1700$^3$

| Pre-Plot | Shotpoint | File No. | Time | #Idir. | Cable Depth | W.D. | Reel No. | Line No. | Remarks |
|---|---|---|---|---|---|---|---|---|---|
| | 8562 | 221 | | W | 10,55,57 | | 10082 | 126 | SPD- 725-RPM |
| | 3 | 3 | | | 50,52,60 | | "B" | | HDG- 095° |
| | 4 | 5 | | | 56,53 | | | | TB- 0° |
| | 5 | 7 | | | | | | | SOB-5,2 |
| | 6 | 9 | | | | | | | |
| | 7 | 231 | | | | | | | |
| ↓ | 8 | 3 | | | T/ | | | | LSP# 8568, LF# 234 |
| | 9 | 5 | | | /C | | 10083 | | FSP# 8569, FF# 235 |
| 695 | 8570 | 7 | 2128 | | | | "A" | | |
| | 1 | 9 | | | | | | | |
| | 2 | 241 | | | | | 7184 | | |
| | 3 | 3 | | | | | | | |
| | 4 | 5 | | | | | | | |
| | 5 | 7 | | | | | | | |
| | 6 | 9 | | | | | | | |
| | 7 | 251 | | | | | | | |
| | 8 | 3 | | | | | | | |
| | 9 | 5 | | | | | | | |
| 715 | 8580 | 7 | 2133 | | | 288 | | | |
| | 1 | 9 | | | | | | | |
| | 2 | 261 | | | | 88 | | | |
| | 3 | 3 | | | | | | | |
| | 4 | 5 | | | | | | | |
| ↓ | 5 | 7 | | | T/ | | | | LSP# 8585, LF# 268 |
| | 6 | 9 | | | /C | | 10084 | | FSP# 8586, FF# 269 |
| | 7 | 271 | | | | | "B" | | |
| | 8 | 3 | | | | | | | |
| | 9 | 5 | | | | | 7185 | | |
| 735 | 8590 | 7 | 2138 | | | | | | |
| | 1 | 9 | | | | | | | |
| | 2 | 281 | | | | | | | |
| | 3 | 3 | | | | | | | |
| | 4 | 5 | | | | | | | |
| | 5 | 7 | | | | | | | |
| | 6 | 9 | | | | | | | |
| | 7 | 291 | | | | | | | |
| | 8 | 3 | | | | | | | |
| | 9 | 5 | | | | | | | |
| 755 | 8600 | 7 | 2145 | | | 290 | | | |
| | 1 | 9 | | | | | | | |
| ↓ | 2 | 301 | | | T/ | 88 | | | LSP# 8602, LF# 302 |
| | 3 | 3 | | | /C | | 10085 | | FSP# 8603, FF# 303 |
| | 4 | 5 | | | | | "A" | | |
| | 5 | 7 | | | | | | | |
| | 6 | 9 | | | | | 7186 | | |
| | 7 | 311 | | | | | | | |
| | 8 | 3 | | | | | | | |
| | 9 | 5 | | | | | | | |
| 775 | 8610 | 7 | 2151 | | | | | | |
| | 1 | 319 | | | | | | | |

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OBSERVERS MARINE REPORT

digicon inc. # 511

Client USGS-75 Type instrument DFS-III Offset distance 1140'

Area BALT. CANYON Record filter 8-18/124 Group interval 328/164

State N. JERSEY Sample rate 2MS, Fold coverage 36

Observer MILLER gun depth 30' in.$^3$ of guns 1700$^3$

| Pre-Plot | Shotpoint | File No. | Time | #1 dir. | Cable Depth | W.D. | Reel No. | Line No. | Remarks |
|---|---|---|---|---|---|---|---|---|---|
| | 8612 | 321 | | W | 50, 52 58, | | 10085 | 126 | SPD- RPM |
| | 3 | 3 | | | 51, 54, 60 | | "A" | | HDG- |
| | 4 | 5 | | | 60, 57 | | | | TB- |
| | 5 | 7 | | | | | | | SQB- |
| | 6 | 9 | | | | | | | |
| | 7 | 331 | | | | | | | |
| | 8 | 3 | | | | | | | |
| | 9 | 5 | | | T/C | | | | LSP# 8619, LF# 336 |
| 735 | 8620 | 7 | 2158 | | | 290 | 10086 | | FSP# 8620, FF# 337 |
| | 1 | 9 | | | | | "B" | | |
| | 2 | 341 | | | | 48 | | | |
| | 3 | 3 | | | | | 7187 | | |
| | 4 | 5 | | | | | | | |
| | 5 | 7 | | | | | | | |
| | 6 | 9 | | | | | | | |
| | 7 | 351 | | | | | | | |
| | 8 | 3 | | | | | | | |
| | 9 | 5 | | | | | | | |
| 815 | 8630 | 7 | 2204 | | | | | | |
| | 1 | 9 | | | | | | | |
| | 2 | 361 | | | | | | | |
| | 3 | 3 | | | | | | | |
| | 4 | 5 | | | | | | | |
| | 5 | 7 | | | | | | | |
| | 6 | 9 | | | T/C | | | | LSP# 8636, LF# 370 |
| | 7 | 371 | | | | | 10087 | | FSP# 8637, FF# 371 |
| | 8 | 3 | | | | | "A" | | |
| | 9 | 5 | | | | | | | |
| 835 | 8640 | 7 | 2210 | | | 284' | 7188 | | |
| | 1 | 9 | | | | | | | |
| | 2 | 381 | | | | 87 | | | |
| | 3 | 3 | | | | | | | |
| | 4 | 5 | | | | | | | |
| | 5 | 7 | | | | | | | |
| | 6 | 9 | | | | | | | |
| | 7 | 391 | | | | | | | |
| | 8 | 3 | | | | | | | |
| | 9 | 5 | | | | | | | |
| 655 | 8650 | 7 | 2216 | | | | | | |
| | 1 | 9 | | | | | | | |
| | 2 | 401 | | | | | | | |
| | 3 | 3 | | | T/C | | | | LSP# 8653, LF# 404 |
| | 4 | 5 | | | | | 10088 | | FSP# 8654, FF# 405 |
| | 5 | 7 | | | | | "B" | | |
| | 6 | 9 | | | | | | | |
| | 7 | 411 | | | | | 7189 | | |
| | 8 | 3 | | | | | | | |
| | 9 | 5 | | | | | | | |
| 875 | 8660 | 7 | 2222 | | | 284 | | | |
| | 1 | 419 | | | | 87 | | | |

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OBSERVERS MARINE REPORT

digicon inc. # 511

Client USGS-75 Type instrument DFS-III Offset distance 1140

Area BALT. CANYON Record filter 8-18/124 Group interval 328/164

State N. JERSEY Sample rate 2 MS. Fold coverage 36

Observer MILLER gun depth 30' in.$^3$ of guns 1700$^3$

| Pre-Plot | Shotpoint | File No. | Time | #1 dir. | Cable Depth | W.D. | Reel No. | Line No. | Remarks |
|---|---|---|---|---|---|---|---|---|---|
| | 8662 | 421 | | W | 50,56,60, | | 10088 | 126 | SPD- 725 RPM |
| | 3 | 3 | | | 51,55,60, | | "B" | | HDG- 093° |
| | 4 | 5 | | | 60,58 | | | | TB- 0° |
| | 5 | 7 | | | | | | | S.O.B- 5,5 |
| | 6 | 9 | | | | | | | |
| | 7 | 431 | | | | | 7189 | | |
| | 8 | 3 | | | | | | | |
| | 9 | 5 | | | | | | | |
| 895 | ✓ 8670 | 7 | 2227 | | T/C | | | | LSP# 8670, LF# 438 |
| | 1 | 9 | | | | | 10089 | | FSP# 8671, FF# 439 |
| | 2 | 441 | | | | | "A" | | |
| | 3 | 3 | | | | | | | |
| | 4 | 5 | | | | | 7190 | | |
| | 5 | 7 | | | | | | | |
| | 6 | 9 | | | | | | | |
| | 7 | 451 | | | | | | | |
| | 8 | 3 | | | | | | | |
| | 9 | 5 | | | | | | | |
| 915 | ✓ 8680 | 7 | 2234 | | | .276 | | | |
| | 1 | 9 | | | | | | | |
| | 2 | 461 | | | | 84 | | | |
| | 3 | 3 | | | | | | | |
| | 4 | 5 | | | | | | | |
| | 5 | 7 | | | | | | | |
| | 6 | 9 | | | | | | | |
| ↓ | 7 | 471 | | | T/C | | | | LSP# 8687, LF# 472 |
| | 8 | 3 | | | | | 10090 | | FSP# 8688, FF# 473 |
| | 9 | 5 | | | | | "B" | | |
| 935 | ✓ 8690 | 7 | 2240 | | | | | | |
| | 1 | 9 | | | | | 7191 | | |
| | 2 | 481 | | | | | | | |
| | 3 | 3 | | | | | | | |
| | 4 | 5 | | | | | | | |
| | 5 | 7 | | | | | | | |
| | 6 | 9 | | | | | | | |
| | 7 | 491 | | | | | | | |
| | 8 | 3 | | | | | | | |
| | 9 | 5 | | | | | | | |
| 955 | ✓ 8700 | 7 | 2246 | | | .276 | | | |
| | 1 | 9 | | | | 84 | | | |
| | 2 | 501 | | | | | | | |
| | 3 | 3 | | | | | | | |
| ↓ | 4 | 5 | | | T/C | | | | LSP# 8704, LF# 506 |
| | 5 | 7 | | | | | 10091 | | FSP# 8705, FF# 507 |
| | 6 | 9 | | | | | "A" | | |
| | 7 | 511 | | | | | | | PARITY ON FILE #507 |
| | 8 | 3 | | | | | 7192 | | |
| | 9 | 5 | | | | | | | |
| 975 | ✓ 8710 | 7 | 2252 | | | | | | |
| | 1 | 519 | | | | | | | |

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QBSERVERS MARINE REPORT

digicon inc. # 511

Client USGS-75 Type instrument DFS-III Offset distance 1140'

Area BALT. CANYON Record filter 8-18/124 Group interval 328/164

State N JERSEY Sample rate 2 MS. Fold coverage 36

Observer MILLER gun depth 30' in.$^3$ of guns 1700$^3$

| Pre-Plot | Shotpoint | File No. | Time | #1 dir. | Cable Depth | W.D. | Reel No. | Line No. | Remarks |
|---|---|---|---|---|---|---|---|---|---|
| | 8712 | 521 | | W | 50, 55, 57, | | 10091 | 126 | SPD - 725 - RPM |
| | 3 | 3 | | | 53 55, 60, | | "A" | | HDG - 088° |
| | 4 | 5 | | | 60, 58 | | | | TB - 0° |
| | 5 | 7 | | | | | | | SOL - 5,5 |
| | 6 | 9 | | | | | | | |
| | 7 | 531 | | | | | 7192 | | |
| | 8 | 3 | | | | | | | |
| | 9 | 5 | | | | | | | |
| 0945 | 8720 | 7 | 2257 | | | 276 | | | |
| | 1 | 9 | | | T/C | 84 | | | LSP# 8721, LF# 540 |
| | 2 | 541 | | | | | 10092 | | FSP# 8722, FF# 541 |
| | 3 | 3 | | | | | "B" | | |
| | 4 | 5 | | | | | | | |
| | 5 | 7 | | | | | | | SP#8725 LEAVE LINE |
| | 6 | 9 | | | | | | | TO PT. TO AVOID LOG. |
| | 7 | 551 | | | | | 7193 | | POTS. |
| | 8 | 3 | | | | | | | |
| | 9 | 5 | | | | | | | |
| 1015 | 8730 | 7 | 2303 | | | | | | |
| | 1 | 9 | | | | | | | |
| | 2 | 561 | | | | | | | |
| | 3 | 3 | | | | | | | |
| | 4 | 5 | | | | | | | |
| | 5 | 7 | | | | | | | |
| | 6 | 9 | | | | | | | |
| | 7 | 571 | | | | | | | |
| | 8 | 3 | | | T/C | | | | LSP# 8738, LF# 574 |
| | 9 | 5 | | | | | 10093 | | FSP# 8739, FF# 575 |
| 1035 | 8740 | 7 | 2308 | | | 276 | "A" | | |
| | 1 | 9 | | | | 84 | | | |
| | 2 | 581 | | | | | 7194 | | |
| | 3 | 3 | | | | | | | |
| | 4 | 5 | | | | | | | |
| | 5 | 7 | | | | | | | |
| | 6 | 9 | | | | | | | |
| | 7 | 591 | | | | | | | |
| | 8 | 3 | | | | | | | |
| | 9 | 5 | | | | | | | |
| 1055 | 8750 | 7 | 2315 | | | | | | |
| | 1 | 9 | | | | | | | |
| | 2 | 601 | | | | | | | |
| | 3 | 3 | | | | | | | |
| | 4 | 5 | | | | | | | |
| | 5 | 7 | | | T/C | | | | LSP# 8755, LF# 608 |
| | 6 | 9 | | | | | 10094 | | FSP# 8756, FF# 609 |
| | 7 | 611 | | | | | "B" | | |
| | 8 | 3 | | | | | | | |
| | 9 | 5 | | | | | 8110 | | |
| 1075 | 8760 | 7 | 2320 | | | 270 | | | |
| | 1 | 619 | | | | 82 | | | |

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BSERVERS MARINE REPORT

digicon inc. # 511

| | | | | | |
|---|---|---|---|---|---|
| ient | USGS-75 | Type instrument | DFS-TIT | Offset distance | 1140' |
| rea | BALT. CANYON | Record filter | 8-18/124 | Group interval | 328/164 |
| ate | N. JERSEY | Sample rate | 2 MS. | Fold coverage | 36 |
| server | MILLER | gun depth | 30' | in.$^3$ of guns | 1700$^3$ |

| Plot | Shotpoint | File No. | Time | #Idir. | Cable Depth | W.D. | Reel No. | Line No. | Remarks |
|---|---|---|---|---|---|---|---|---|---|
| | 8762 | 621 | | W | 50,55,56 | | 10094 | 126 | SPD- 725 - RPM |
| | 3 | 3 | | | 51,54,60 | | "B" | | HDG- 075° |
| | 4 | 5 | | | 59,58 | | | | TB- 0° |
| | 5 | 7 | | | | | | | SOB- 5,5 |
| | 6 | 9 | | | | | | | |
| | 7 | 631 | | | | | 8110 | | |
| | 8 | 3 | | | | | | | |
| | 9 | 5 | | | | | | | |
| ✓ | 8770 | 7 | 2326 | | | | | | |
| | 1 | 9 | | | | | | | |
| ✓ | 2 | 641 | | | T/C | | | | LSP# 8772, LF# 642 |
| | 3 | 3 | | | | | 10095 | | FSP# 8773, FF# 643 |
| | 4 | 5 | | | | | "A" | | |
| | 5 | 7 | | | | | | | |
| | 6 | 9 | | | | | | | SP# 8795 MAX. DISTANCE |
| | 7 | 651 | | | | | 8111 | | OFF LINE 4650' |
| | 8 | 3 | | | | | | | Coming Back To Line |
| | 9 | 5 | | | | | | | Some Noise Due To |
| ✓ | 8780 | 7 | 2331 | | | | | | Turn— |
| | 1 | 9 | | | | | | | |
| | 2 | 661 | | | | | | | |
| | 3 | 3 | | | | | | | |
| | 4 | 5 | | | | | | | |
| | 5 | 7 | | | | | | | |
| | 6 | 9 | | | | | | | |
| | 7 | 671 | | | | | | | |
| | 8 | 3 | | | | | | | |
| ✓ | 9 | 5 | | | T/C | | | | LSP# 8789 LF# 676 |
| | 8790 | 7 | 2337 | | | | 10096 | | FSP# 8790, FF# 677 |
| | 1 | 9 | | | | | "B" | | |
| | 2 | 681 | | | | | | | 800 IN GUN ARC GEAR CUT |
| | 3 | 3 | | | | | 8112 | | SPOKES ON 1620 IN |
| | 4 | 5 | | | | | | | |
| | 5 | 7 | | | | | | | |
| | 6 | 9 | | | | | | | |
| | 7 | 691 | | | | | | | |
| | 8 | 3 | | | | | | | |
| | 9 | 5 | | | | | | | |
| ✓ | 8800 | 7 | 2343 | | | 210' | | | |
| | 1 | 9 | | | | 82 | | | |
| | 2 | 701 | | | | | | | |
| | 3 | 3 | | | | | | | |
| | 4 | 5 | | | | | | | |
| | 5 | 7 | | | | | | | |
| ✓ | 6 | 9 | | | T/C | | | | LSP 8806 LF 710 |
| | 7 | 711 | | | | | 10097 | | FSP 8807 FF 711 |
| | 8 | 3 | | | | | "A" | | |
| | 9 | 5 | | | | | | | |
| ✓ | 8810 | 7 | 2349 | | | | 8113 | | |
| | 1 | 719 | | | | | | | |

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OBSERVERS MARINE REPORT

digicon inc. # 511

Client USGS-75 Type instrument DFS-III Offset distance 1140'

Area Balt. Canyon Record filter 8-18-184 Group interval 328/164

State N-J. Sample rate 2MS. Fold coverage 36

Observer Miller gun depth 30' in.$^3$ of guns 1620$^{in^3}$

| Pre-Plot | Shotpoint | File No. | Time | #1dir. | Cable Depth | W.D. | Reel No. | Line No. | Remarks |
|---|---|---|---|---|---|---|---|---|---|
| | 8812 | 721 | | W | 50, 55, 58, 54 | | 10091 | 12G | SPEED - 7.75 KNOTS |
| | 3 | 3 | | | 52, 60, 60, 58 | | "A" | | HEADING 103° |
| | 4 | 5 | | | | | | | TB - 30° PORT |
| | 5 | 7 | | | | | | | SOB - 5-8° |
| | 6 | 9 | | | | | 8113 | | |
| | 7 | 731 | | | | | | | *TAPE BADLY CRIMPED 3 RECORDS WILL BE LOST AT BEGINNING |
| | 8 | 3 | | | | | | | |
| | 9 | 5 | | | | | | | |
| 1195 | 8820 | 7 | 2354 | | | 2701 | | | |
| | 1 | 9 | | | | 92 | | | |
| | 2 | 741 | | | | | | | |
| | 3 | 3 | | | T/C | | | | USP - 8823 LF 744 |
| | 4 | 5 | | | | | 10098 | | FSP 8824 FF 745 |
| | 5 | 7 | | | | | | | |
| | 8826 | 749 | | | | | 8114 | | LSP 8826 LF - 750 |
| | | | | | END OF DAY | | | | |

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# OBSERVERS MARINE REPORT

digicon inc. # 511

Client USGS-75 Type instrument DFS III Offset distance 1140

Area BALT. CANYON Record filter 8/18/124 Group interval 328/164

State N.J. Sample rate 2 MS Fold coverage 36

Observer PAWLETT gun depth 30' in.$^3$ of guns 1700

| Pre-Plot | Shotpoint | File No. | Time | #Idir. | Cable Depth | W.D. | Reel No. | Line No. | Remarks |
|---|---|---|---|---|---|---|---|---|---|
| | 8827 | 751 | | W | 50-56-53 | | 10098 | 12-G | SPEED 775 |
| | 8 | 3 | | | | | B | | HEADING 083° |
| | 9 | 5 | | | | | | | V.B. 3" PT |
| 1215 ✓ | 8830 | 7 | | | | | 8114 | | S.O.B. 5.6 |
| | 1 | 9 | | | | | | | |
| | 2 | 761 | | | | | | | FILE #760 - SHOOTING |
| | 3 | 3 | | | | | | | 1620 IN.$^3$ GUNS! 300 IN.$^3$ |
| | 4 | 5 | | | | | | | GUN, ON DECK |
| | 5 | 7 | | | | | | | |
| | 6 | 9 | | | | | | | |
| | 7 | 771 | | | | | | | |
| | 8 | 3 | | | | | | | |
| | 9 | 5 | | | | | | | |
| 1235 ✓ | 8840 | 7 | 00:06 | | T/C | | | | LSP #8840 LF #778 |
| | 1 | 9 | | | | | 10099 | | FSP #8841 FF #779 |
| | 2 | 781 | | | | | A | | |
| | 3 | 3 | | | | | | | |
| | 4 | 5 | | | | | 8115 | | PICKING UP SCREW |
| | 5 | 7 | | | | | | | NOISE! CANNOT |
| | 6 | 9 | | | | | | | CIRCLE, DUE TO |
| | 7 | 791 | | | | | | | LOBSTER POTS. |
| | 8 | 3 | | | | | | | |
| | 9 | 5 | | | | | | | |
| 1255 ✓ | 8850 | 7 | | | | | | | |
| | 1 | 9 | | | | | | | |
| | 2 | 801 | | | | | | | |
| | 3 | 3 | | | | | | | |
| | 4 | 5 | | | | | | | |
| | 5 | 7 | | | | | | | |
| | 6 | 9 | | | | | | | |
| | 7 | 811 | | | T/C | | | | LSP #8857 LF #812 |
| | 8 | 3 | | | | | 10100 | | FSP #8858 FF #813 |
| | 9 | 5 | | | | | B | | |
| 1275 ✓ | 8860 | 7 | 00:18 | | | | | | |
| | 1 | 9 | | | | | 8116 | | |
| | 2 | 821 | | | | | | | |
| | 3 | 3 | | | | | | | |
| | 4 | 5 | | | | | | | |
| | 5 | 7 | | | | | | | |
| | 6 | 9 | | | | | | | |
| | 7 | 831 | | | | | | | |
| | 8 | 3 | | | | | | | |
| | 9 | 5 | * | NOTE: | | | | | ** |
| 1295 ✓ | 8870 | 837 | | NO FILES # 839-848 | | | | | |
| | 1 | 849 | | | | | | | |
| | 2 | 851 | | | | | | | |
| | 3 | 3 | | | | | | | |
| | 4 | 5 | | | T/C | | | | LSP #8874 LF #856 |
| | 5 | 7 | | | T/C | | 10101 | | FSP #8875 FF #857 |
| | 6 | 9 | | | | | A | | |

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OBSERVERS MARINE REPORT

digicon inc. # 511

Client USGS-75 Type instrument DFS III Offset distance 1140

Area BALT. CANYON Record filter 8/18/124 Group interval 328/164

State N.J. Sample rate 2 MS Fold coverage 36

Observer PAUDKETT gun depth 30' in.$^3$ of guns 1620

| Pre-Plot | Shotpoint | File No. | Time | #Idir. | Cable Depth | W.D. | Reel No. | Line No. | Remarks |
|---|---|---|---|---|---|---|---|---|---|
| | 8877 | 861 | | W | 52.55.56.53 | | 10101 | 12-C | SPEED 7.50 |
| | 8 | 3 | | | 54.60 60.56 | | A | | HEADING 090° |
| | 9 | 5 | | | | | | | V.B. 5" PT |
| 1315 ✓ | 8880 | 7 | 00:32 | | | 264' | | | S.O.B. 5.3 |
| | 1 | 9 | | | | | | | |
| | 2 | 871 | | | | 40 | 8117 | | |
| | 3 | 3 | | | | | | | |
| | 4 | 5 | | | | | | | |
| | 5 | 7 | | | | | | | |
| | 6 | 9 | | | | | | | |
| | 7 | 881 | | | | | | | |
| | 8 | 3 | | | | | | | C FILE # 887 SHOOTING |
| | 9 | 5 | | | | | | | 1780 $^3$ IN. GUNS |
| 1335 ✓ | 8890 | 7 | | | | | | | |
| ✓ | 1 | 9 | | | T/C | | | | LSP # 8891 LF # 890 |
| | 2 | 891 | | | | | 10102 | | FSP # 8892 FF # 891 |
| | 3 | 3 | | | | | B | | |
| | 4 | 5 | | | | | | | |
| | 5 | 7 | | | | | | | |
| | 6 | 9 | | | | | 8118 | | |
| | 7 | 901 | | | | | | | |
| | 8 | 3 | | | | | | | |
| | 9 | 5 | | | | | | | |
| 1355 ✓ | 8900 | 7 | 00:44 | | | 264' | | | |
| | 1 | 9 | | | | 80 | | | |
| | 2 | 911 | | | | | | | |
| | 3 | 3 | | | | | | | |
| | 4 | 5 | | | | | | | |
| | 5 | 7 | | | | | | | |
| | 6 | 9 | | | | | | | |
| | 7 | 921 | | | | | | | |
| ✓ | 8 | 3 | | | T/C | | | | LSP # 8908 LF # 924 |
| | 9 | 5 | | | | | 10103 | | FSP # 8908 FF # 925 |
| 1376 ✓ | 8910 | 7 | | | | | A | | |
| | 1 | 9 | | | | | | | |
| | 2 | 931 | | | | | 8119 | | |
| | 3 | 3 | | | | | | | |
| | 4 | 5 | | | | | | | |
| | 5 | 7 | | | | | | | |
| | 6 | 9 | | | | | | | |
| | 7 | 941 | | | | | | | |
| | 8 | 3 | | | | | | | |
| | 9 | 5 | | | | | | | |
| 1395 ✓ | 8920 | 7 | 0056 | | | 264' | | | |
| | 1 | 9 | | | | 80 | | | |
| | 2 | 951 | | | | | | | |
| | 3 | 3 | | | | | | | |
| | 4 | 5 | | | | | | | |
| ✓ | 5 | 7 | | | T/C | | | | LSP # 8925 LF # 958 |
| | 6 | 9 | | | | 10104 B | | | FSP # 8926 FF # 959 |

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OBSERVERS MARINE REPORT

digicon inc. # 511

Client USGS-75 Type instrument DFS III Offset distance 1140

Area BALT. CANYON Record filter 8/18/124 Group interval 328/164

State N.J. Sample rate 2 ms Fold coverage 36

Observer PRUDETT gun depth 30' in.$^3$ of guns 1700

| Pre-Plot | Shotpoint | File No. | Time | #1 dir. | Cable Depth | W.D. | Reel No. | Line No. | Remarks |
|---|---|---|---|---|---|---|---|---|---|
| | 8927 | 961 | | W | 51-55-57-54 | | 10104 | 12-G | SPEED 7.50 |
| | 8 | 3 | | | 56-60-58-56 | | B | | HEADING 091° |
| | 9 | 5 | | | | | | | V.B. 2° PT |
| 1415 ✓ | 8930 | 7 | | | | | 7195 | | S.O.B. 5.3 |
| | 1 | 9 | | | | | | | |
| | 2 | 971 | | | | | | | |
| | 3 | 3 | | | | | | | |
| | 4 | 5 | | | | | | | |
| | 5 | 7 | | | | | | | |
| | 6 | 9 | | | | | | | |
| | 7 | 981 | | | | | | | |
| | 8 | 3 | | | | | | | |
| | 9 | 5 | | | | | | | |
| 1435 ✓ | 8940 | 7 | 01:08 | | | 264' | | | |
| | 1 | 9 | | | | 60 | | | |
| | 2 | 991 | | | T/C | | | | LSP#8942 LF#992 |
| | 3 | 3 | | | T/C | | 10105 | | FSP#8943 FF#993 |
| | 4 | 5 | | | | | A | | |
| | 5 | 7 | | | | | | | PARITY - FILE#995 |
| | 6 | 9 | | | | | 7196 | | |
| | 7 | 001 | | | | | | | |
| | 8 | 3 | | | | | | | |
| | 9 | 5 | | | | | | | COME 5° SB. TO AVOID |
| 1455 ✓ | 8950 | 7 | | | | | | | LOBSTER POTS. |
| | 1 | 9 | | | | | | | |
| | 2 | 011 | | | | | | | |
| | 3 | 3 | | | | | | | |
| | 4 | 5 | | | | | | | |
| | 5 | 7 | | | | | | | |
| | 6 | 9 | | | | | | | |
| | 7 | 021 | | | | | | | |
| | 8 | 3 | | | | | | | |
| | 9 | 5 | | | T/C | | | | LSP#8959 LF#026 |
| 1475 ✓ | 8960 | 7 | 01:19 | | T/C | 264' | 10106 | | FSP#8960 FF#027 |
| | 1 | 9 | | | | 60 | B | | |
| | 2 | 031 | | | | | | | |
| | 3 | 3 | | | | | 7197 | | |
| | 4 | 5 | | | | | | | |
| | 5 | 7 | | | | | | | |
| | 6 | 9 | | | | | | | |
| | 7 | 041 | | | | | | | |
| | 8 | 3 | | | | | | | |
| | 9 | 5 | | | | | | | |
| 1495 ✓ | 8970 | 7 | | | | | | | CLEARED POTS HEADING |
| | 1 | 9 | | | | | | | BACK ON LINE |
| | 2 | 051 | | | | | | | |
| | 3 | 3 | | | | | | | @ SP# 8975 MAX. DIST. |
| | 4 | 5 | | | | | | | OFF LINE 1500 FT. |
| | 5 | 7 | | | T/C | | | | LSP#8976 LF#060 |
| | 6 | 9 | | | T/C | | 10107 | | FSP#8977 FF#061 |
| | | | | | | | A | | |

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OBSERVERS MARINE REPORT

digicon inc. # 511

Client USGS-75 Type instrument DFS III Offset distance 1140

Area BALT. CANYON Record filter 8/18/124 Group interval 328/164

State N.J. Sample rate 2 ms Fold coverage 36

Observer DAWKETT gun depth 30' in.$^3$ of guns 1700

| Pre-Plot | Shotpoint | File No. | Time | #1 dir. | Cable Depth | W.D. | Reel No. | Line No. | Remarks |
|---|---|---|---|---|---|---|---|---|---|
| | 8977 | 061 | | W | 50-55-56-52 | | 10107 | 12-G. | SPEED 750 |
| | 8 | 3 | | | 55-59-56-52 | | A | | HEADING 098° |
| | 9 | 5 | | | | | | | T.B. 5 PT |
| 1515 ✓ | 8980 | 7 | 01:32 | | | 264' | | | S.O.B. 5.5 |
| | 1 | 9 | | | | | | | |
| | 2 | 071 | | | | 40 | | | |
| | 3 | 3 | | | | | 7198 | | |
| | 4 | 5 | | | | | | | |
| | 5 | 7 | | | | | | | |
| | 6 | 9 | | | | | | | |
| | 7 | 081 | | | | | | | |
| | 8 | 3 | | | | | | | |
| | 9 | 5 | | | | | | | |
| 1535 ✓ | 8990 | 7 | | | | | | | |
| | 1 | 9 | | | | | | | |
| | 2 | 091 | | | | | | | |
| | 3 | 3 | | | T/C | | | | LSP# 8993 LF# 094 |
| | 4 | 5 | | | | | 10108 | | FSP# 8994 FF# 095 |
| | 5 | 7 | | | | | B | | |
| | 6 | 9 | | | | | | | |
| | 7 | 101 | | | | | 7199 | | |
| | 8 | 3 | | | | | | | |
| | 9 | 5 | | | | | | | |
| 1555 ✓ | 9000 | 7 | 01:44 | | | 264' | | | |
| | 1 | 9 | | | | 40 | | | |
| | 2 | 111 | | | | | | | |
| | 3 | 3 | | | | | | | |
| | 4 | 5 | | | | | | | |
| | 5 | 7 | | | | | | | |
| | 6 | 9 | | | | | | | |
| | 7 | 121 | | | | | | | |
| | 8 | 3 | | | | | | | |
| | 9 | 5 | | | | | | | |
| 1575 ✓ | 9010 | 7 | | | T/C | | | | LSP# 9010 EF# 128 |
| | 1 | 9 | | | | | 10109 | | FSP# 9011 FF# 129 |
| | 2 | 131 | | | | | A | | |
| | 3 | 3 | | | | | | | |
| | 4 | 5 | | | | | 7200 | | |
| | 5 | 7 | | | | | | | @ SP# 9015 : NOW ON |
| | 6 | 9 | | | | | | | LINE |
| | 7 | 141 | | | | | | | |
| | 8 | 3 | | | | | | | |
| | 9 | 5 | | | | | | | |
| 1595 ✓ | 9020 | 7 | 0:156 | | | 258' | | | |
| | 1 | 9 | | | | 79 | | | |
| | 2 | 151 | | | | | | | |
| | 3 | 3 | | | | | | | |
| | 4 | 5 | | | | | | | |
| | 5 | 7 | | | | | | | |
| | 6 | 9 | | | | | | | |

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